

# Town of Orange, Connecticut

TOWN HALL 617 ORANGE CENTER ROAD ORANGE, CONNECTICUT 06477-2499 PHONE: (203) 891-4730 FAX: (203) 891-2185 www.orange-ct.gov

# REGULAR MEETING OF THE BOARD OF SELECTMEN WEDNESDAY, AUGUST 09, 2023 AT 7:00 P.M. LOWER-LEVEL MEETING ROOM OF TOWN HALL

#### <u>AGENDA</u>

- Call to order
- Fire Exits
- Pledge of Allegiance
- Introductions

May DOWN CLERK

TOWN CLERK'S OFFICE RECEIVED FOR RECORDS

# PUBLIC PARTICIPATION (2 minutes per speaker)

#### **ANNOUNCEMENTS**

#### **MINUTES**

• To consider and act on the minutes of the July 12, 2023 Regular Meeting of the Board of Selectmen (enclosure)

#### **NEW BUSINESS**

- 1. To consider and act on the request for Design Engineering Services for Brookside Drive & Glenbrook Road Diversion Culvert using ARPA Funds—(enclosure) Bob Brinton, Town Engineer
- 2. To consider and act on the request for construction engineering services work for culvert replacement projects for Old Country Road & Coachmans Lane Culverts using ARPA Funds—(enclosure) Bob Brinton, Town Engineer
- 3. Discussion of 2023 STEAP Grant Application First Selectman Zeoli

## **COMMITTEES**

- 1. Pension Board Selectman Goldblatt
- 2. **FWP ADHOC Committee** Selectman Carangelo

## Adjournment

### **FYI**

- Approved Minutes BOS Regular Meeting June 14, 2023
- 2023 Firemen's Carnival Raffle Prize Winners